

04.01- 5/23/02- 2976

Baker

Baker Environmental, Inc.
420 Rouser Road
Airport Office Park Bldg. 3
Coraopolis, PA 15108
Telephone: (412) 269-6000
Fax: (412) 269-2002

Letter of Transmittal

To: NC DENR - Div. Of Solid Waste Management
Superfund Section
P.O. Box 27687 - 401 Oberlin Road
Raleigh, NC 27605

S.O. No. 26007-139-0000-05300
Project: PRAP Operable Unit 19
Date: May 23, 2002

Attn: Mr. David J. Lown, L.G., P.E.

We are forwarding the following:

☒ Attached

☐ Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Proposed Remedial Action Plan (PRAP) Operable Unit (OU) No. 19 Site 84 MCB Camp Lejeune, Camp Lejeune, North Carolina	Please respond with your comments by May 31, 2002.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Jeffrey Tepsic

Title: Project Manager

Page 1 of 1

Letter of Transmittal

To: NC DENR
Wilmington Regional Office
127 Cardinal Drive Extension
Wilmington, NC 28405

S.O. No. 26007-139-0000-05300
Project: PRAP Operable Unit 19
Date: May 23, 2002

Attn: Dr. Charlie Stehman

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Letter of Transmittal

To: Commanding Officer
Navy Environmental Health Center
620 John Paul Jones Circle - Suite 1100
Portsmouth, VA 23708-2103

S.O. No. 26007-139-0000-05300
Project: PRAP Operable Unit 19
Date: May 23, 2002

Attn: Mr. David McConaughy, Code 06

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By: Jeffrey Tepsic

Title: Project Manager

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420 Rouser Road
Airport Office Park Bldg. 3
Coraopolis, PA 15108
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Letter of Transmittal

To: Shaw Environmental/IT Corporation
11560 Great Oaks Way, Suite 500
Alpharetta, Georgia 30022

S.O. No. 26007-139-0000-05300
Project: PRAP Operable Unit 19
Date: May 23, 2002

Attn: Mr. Ron Kenyon

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To: US EPA - Atlanta Federal Center
Waste Mgmt. Division-Fed. Facilities Branch
61 Forsyth Street SW
Atlanta, Georgia 30303

S.O. No. 26007-139-0000-05300
Project: PRAP Operable Unit 19
Date: May 23, 2002

Attn: Ms. Gena Townsend

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